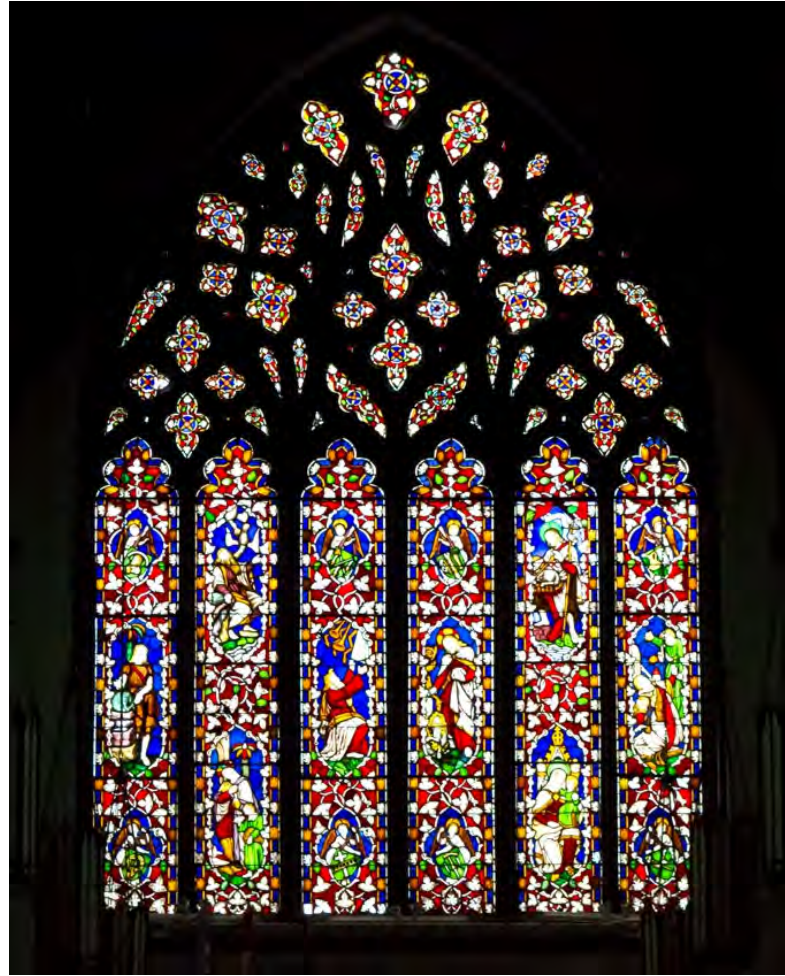




**CHRIST CHURCH
CATHEDRAL
FREDERICTON NB**

CHRIST CHURCH CATHEDRAL
Anglican Diocese of Fredericton
168 Church Street, Fredericton NB E3B 4C9
(506) 450-8500
christchurchcathedral.com



**Celebrating the Life and Ministry of
Claude Weston Miller**

Bishop in the Church of God

1944 — 2023

03 July 2023

Ministries Today

Pallbearers

The Rev'd Canon Stuart Allan
Mr. Sam Cromwell Mr. Will Cromwell
Mr. Jacob Dimoff The Rev'd Jim MacDonald
The Ven. Leo Martin

Honorary Pallbearers

The Rev'd Canon David Barrett
The Rev'd Bob Barry Mr. Dan Crowther
The Rev'd Canon Richard McConnell

Music

Mr. Thomas Gonder, Director of Music,
The Rev'd Keith Joyce, trumpet and the Cathedral Choir

Verger

Mr. Hank Williams

Videographer

Mr. Peter Jacobs

Assisting

The Very Rev'd Geoffrey Hall, Dean of Fredericton
The Rt. Rev'd William Hockin
The Rev'd Canon Albert Snelgrove

Presider

The Most Rev'd David Edwards, Archbishop of Fredericton

A reception follows at
The Cathedral Memorial Hall, 168 Church Street
Cremation will be later today and
the Committal at St. Alban's, Sand Hill at a later date.

*The necessary portions of
the liturgy for the
congregation are included
in this order.*

*Numbers in (brackets)
refer to the Book of
Alternative Services
(green). Hymn numbers
refer to Common Praise
(blue).*

Liturgical texts from the Book of Alternative Services (1985) of the Anglican Church of Canada.

Hymn texts from Common Praise (1998).

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Additional English translation of vss. 2 and 3 of Hymn 340 "Je l'aurai l'Éternel."

English translation of "Cantique de Jean Racine" from en.wikipedia.org

11:00 A.M. FUNERAL AND EUCHARIST
(Book of Alternative Services)

*Clergy are seated during
the prelude.*

*Please stand as the family
enters the church.*

*As the body enters the
church, the congregation
stands. The sentences of
Scripture remind us of
the hope of Christian
faith.*

*Burial rites of the Church
of England were designed
for both king and pauper.
The funeral pall has for
centuries been used to
bring a certain equality
to all before God.*

*Positioned here and in
this context we stand for
the psalm which sets a
foundation upon which
the lections from both the
Old and New
Testaments are read.*

Communion Setting: "German Mass" (Deutsche Messe)

Prelude

Entrance of the Family

Opening Sentences and Procession (571)

Words of Welcome

The Psalm (896)

Lord, you have searched me out and known me; *

You know my sitting down and my rising up; you discern my thoughts
from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

**10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night."**

11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 139:1-11

Hymn 362 “*Tell Out My Soul*”

WOODLANDS

- | | |
|--|---|
| 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice. | 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high. |
| 2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name — the Lord, the mighty one. | 4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore! |

Presider Standing, let us pray.

O God, the maker and redeemer of all,
grant us, with your servant Claude
and all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection;
that in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

Remembrances — The Rev'd Jim MacDonald

The Collect brings a unity to our thoughts and prayers as we prepare to hear God's holy word in scripture.

Anglican liturgies have never called for "eulogies" (spoken or written pieces of high praise) at funerals. How God's love and mercy was displayed in the lives of those baptized into the Body of Christ is our focus. That said, expressions of remembrance and reference to the marks of a Christian life are important to Christian grief.

A Reading from the Wisdom of Solomon.
(Andrew Cromwell)

Wisdom 3:1-8

Reader The word of the Lord.

People **Thanks be to God.**

The text "Verbe égal au Très Haut" ("Word, one with the Highest"), is a French paraphrase by Jean Racine of a Latin hymn from the breviary for matins, Consors paterni luminis. The nineteen-year-old composer, Gabriel Fauré set the text in 1864–65 for a composition competition at the École Niedermeyer de Paris, and it won him the first prize.

Anthem — “*Cantique de Jean Racine*” G. Fauré

Translation:

Word of the Highest, our only hope, Eternal day of earth and the heavens, We break the silence of the peaceful night; Saviour Divine, cast your eyes upon us!

Pour on us the fire of your powerful grace, That all hell may flee at the sound of your voice; Banish the slumber of a weary soul, That brings forgetfulness of your laws!

O Christ, look with favour upon your faithful people Now gathered here to praise you; Receive their hymns offered to your immortal glory; May they go forth filled with your gifts.

A Reading from the First Letter of Paul to the Corinthians.
(Jennifer Crouse)

1 Corinthians 15:20-28, 35-44a

Reader The word of the Lord.

People **Thanks be to God.**

Hymn 340 “*Praise, I Will Praise You, Lord*” JE LOURRAI L'ÉTERNEL

Je lourrai l'Éternel appears in Common Praise as Hymn 340 with three verses in French, the first translated to English.

- 1 *Praise, I will praise you, Lord, with all my heart.
O God, I will tell the wonders of your ways,
and glorify your name.
Praise, I will praise you, Lord, with all my heart.
In you I will find the source of all my joy. Alleluia!*
- 2 **Love, I will *love you Lord ...*
- 3 **Serve, I will *serve you Lord ...*

The Holy Gospel

Reader The Lord be with you.

People **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Jesus Christ.

Mark 15:33-39, 16:1-7

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Sermon — The Dean

The Apostles' Creed (578)

Presider I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*We remain standing for
the Holy Gospel.*

*Please sit during the
Sermon.*

*A silence for reflection
may follow.*

*Please stand for the
Creed.*

*The Apostles' Creed,
Trinitarian in structure,
is one of the earliest
statements of the faith of
the Early Church, well
known as the "Creed of
our Baptism." There is
little evidence that it was
actually written by the
Apostles but its existence
was recorded as early as
the fourth century
representing the faith of
the earliest Christians.*

*We remain standing for
the prayers.
The confession of sin
takes its place as one of
it's petitions.*

*We are invited to share,
as liturgical sign,
expressions of the peace of
Christ with one another.
We celebrate the gift of
Christ to his Church.*

*As the eucharistic gifts
are prepared, we sing the
hymn.*

*The text of "Just As the
Deer" is a paraphrase of
Psalm 42 by Brian
Ruttan. The tune,
Finlandia has its origin
in one of the most
popular national songs of
Finland, originally
written in 1899 and 1900
by the Finnish composer
Jean Sibelius.*

Prayers of the People (579)

Let us pray, responding with "**Hear us, Lord.**"

The Peace

Presider The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

Preparation of the Gifts

Hymn 540 "Just As the Deer"

FINLANDIA

- 1 Just as the deer longs for the water brooks,
so longs my soul for you, O Lord my God.
All that I am thirsts for the living spring
of your kind presence welling deep within
Why now so full of heaviness my soul?
Why such disquiet deep within my heart?
- 2 Deep calls to deep in cataracts of thunder;
your floods and rapids crash across my life.
My tears have been my food both day and night;
my God, why now have you forgotten me?
Why now so full of heaviness my soul?
Why such disquiet deep within my heart?
- 3 All through the day my God will comfort me,
and in the night my voice will raise God's song,
and I will go to worship in God's house.
God of my life, to you I raise my prayer,
and when I come into your presence, Lord,
my barren soul will blossom with new life.

Presider Remaining standing, let us pray.

God of mercy,
accept the worship we offer you this day.
Increase, we pray, our faith,
deepen our hope,
and confirm us in your eternal love.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving (581)

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God ...

... we raise our voices
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might (x2)
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God ...

... all honour and glory are yours, almighty Father,
now and for ever. **Amen**

The Lord's Prayer

Presider And now as our Saviour Christ has taught us,
we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy name,**

By way of its rubrics, the Book of Alternative Services encourages a return to the ancient Christian practice of standing for prayer as an appropriate and attentive posture when addressing God. In the words of the Eucharistic Prayer: Christ has "delivered us from evil and made us worthy to stand before" God.

**thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

*All who are baptized in
the name of the Father,
Son and Holy Spirit and
make Communion in
their home church are
welcome today.*

*Please approach by the
centre and return by the
side aisles.*

*We are administering
both host (bread) and the
chalice (common cup) but
not by intinction (dipping
of the host in the wine).
You're welcome to make
your Communion by the
host only. Crossing your
arms will request only a
blessing.*

*Gluten free hosts are
available upon request.*

*Anthems and hymns
may be sung.*

*Appointed clergy gather
at the bier for the
Commendation.*

Presider This is the bread which has come down from heaven.

People **Those who eat this bread will live for ever.**

The gifts of God for the People of God.

Thanks be to God.

The Communion

Anthem "Ave Verum Corpus" W.A. Mozart

Presider Standing, let us pray.

Almighty God, we thank you
that in your great love you have fed us
with the spiritual food and drink
of the body and blood of your Son Jesus Christ,
and have given us a foretaste
of your heavenly banquet.
Grant that this sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but fullness of joy with all your saints;
through Jesus Christ our Saviour. **Amen.**

The Commendation (586)

**Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

**“You only are immortal, the creator and maker of all;
 and we are mortal, formed of the earth,
 and to earth shall we return.
 For so did you ordain when you created me, saying,
 You are dust, and to dust you shall return.”
 All of us go down to the dust;
 yet even at the grave we make our song:
 Alleluia, alleluia, alleluia.
 Give rest, O Christ, to your servants with your saints,
 where sorrow and pain are no more,
 neither sighing, but life everlasting.**

Presider Into your hands, O merciful Saviour,
 we commend your servant Claude
 Acknowledge, we pray, a sheep of your own fold,
 a lamb of your own flock,
 a sinner of your own redeeming.
 Receive him into the arms of your mercy,
 into the blessed rest of everlasting peace,
 and into the glorious company of the saints in light. **Amen.**

*The presider may offer a
 final blessing or
 benediction.*

The Blessing

Hymn “*The Day Thou Gavest*”

ST. CLEMENT

- | | |
|---|--|
| <p>1 The day thou gavest, Lord, is ended,
 the darkness falls at thy behest;
 to thee our morning hymns
 ascended,
 thy praise shall sanctify our rest.</p> <p>2 We thank thee that thy church,
 unsleeping,
 while earth rolls onward into light,
 through all the world her watch is
 keeping,
 and rests not now by day or night.</p> <p>5 So be it, Lord; thy throne shall never,
 like earth’s proud empires, pass away;
 thy kingdom stands, and grows forever,
 till all thy creatures own thy sway.</p> | <p>3 As o’er each continent and island
 the dawn leads on another day,
 the voice of prayer is never silent,
 nor dies the strain of praise away.</p> <p>4 The sun that bids us rest is waking
 our brethren ’neath the western sky,
 and hour by hour fresh lips are
 making
 thy wondrous doings heard on
 high.</p> |
|---|--|

*During the hymn the
 clergy proceed to the west
 door forming an outside
 guard of honour.*

*At the conclusion of the
 hymn, the Bishop and
 assisting clergy lead the
 body, pallbearers and the
 family out of the church.*

The Most Reverend Claude W. Miller

June 26, 1944 – June 27, 2023

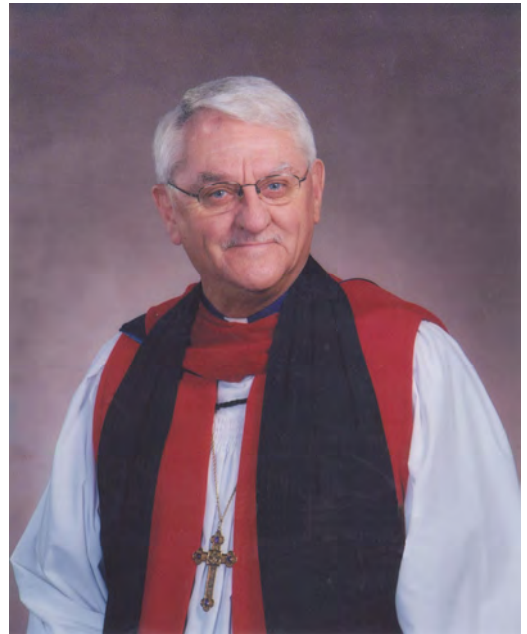
Born in Bathurst, New Brunswick, and raised in Salmon Beach, Claude was the son of Claude Robert Miller and Veda (Breckenridge) Miller. He was predeceased by his parents, brother Sydney, sister Shirley Irvine, brother-in-law George Irvine, and his beloved in-laws Stanley and Gertrude Daley.

He is survived by his wife of 57 years, Sharon (Daley) Miller, two daughters Melanie (Andrew) Cromwell and Jennifer (Carl) Crouse, his three grandsons Sam (Arielle), Will (Caroline) and Jacob, brothers

Hanson (Hazel) and Terry (Barbara), as well as many nieces and nephews.

Claude graduated from New Brunswick Technical Institute in Moncton in 1964, working as a draftsman and eventually becoming partner, and then owner of DeStecher, Miller and Law & Associates. Also, he graduated from Atlantic School of Theology in 1988, ordained a Deacon in 1988, and ordained as a Priest in 1989. He served the Parishes of Kingston and Bathurst, and after retiring, in Fredericton Junction and New Maryland. Claude was elected Coadjutor Bishop in 2003, and became the 9th Diocesan Bishop later that year. He was also the 22nd Metropolitan of the Ecclesiastical Province of Canada from 2009-2014.

Claude's favourite place was the family homestead in Salmon Beach on the beautiful Bay of Chaleur. But above all, Claude cherished time with his family, and he never missed the opportunity to tell us all how proud he was of us.



Christ Church Cathedral
(506) 450-8500 (Monday—Friday 9:00 am—12:00 Noon) christchurchcathedral.com

Anglican Diocese of Fredericton

The Most Rev'd David J. Edwards, Diocesan

The Very Rev'd Geoffrey Hall, Dean
Mr. Ashley Swim, Sexton
Vacant, Parish Nurse (p/t)
Mr. Kurt Schmidt, Director of Formation (p/t)

The Rev'd Debbie Edmondson, Deacon
Mrs. Kirsten McKnight, Office Administrator (p/t)
Mr. Thomas Gonder, Director of Music (p/t)
Mr. Jason Parsons, Verger (hon)

The Rev'd Canon Jon Lownds, Honorary Assistant

Bishop and Chapter

The Most Rev'd David J. Edwards, Bishop
The Ven. Paul Ranson, Archdeacon of Fredericton
Mrs. Rowena Tervo, Communications
Dr. Andreas Decken, Welcome and Hospitality
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The Ven Brent Ham
The Ven. John Matheson
The Ven. Paul Ranson

The Ven. Cathy Laskey
The Ven. Leo Martin

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The Rev'd Canon David Barrett
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The Rev'd Canon Roderick Black
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The Rev'd Canon Wally Corey
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The Rev'd Canon Keith Osborne
The Rev'd Canon John Sharpe
The Rev'd Canon Robert Smith
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The Rev'd Canon Wandlyn Snelgrove
The Rev'd Canon David Staples
The Rev'd Canon Richard Steeves
The Rev'd Canon Kevin Stockall
The Ven. Reginald Stockall
The Rev'd Canon Allen Tapley
The Rev'd Canon Chris VanBuskirk
The Rev'd Canon Walter Williams

Bishop Retired

Bishop William J. Hockin